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PATENT  
4450-0148P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Edward KLEIN et al. Conf.: 3531

Appl. No.: 09/501,202 Group: 2697

Filed: February 10, 2000 Examiner: T.E. Volper

For: SYSTEM FOR NON-DISRUPTIVE INSERTION AND  
REMOVAL OF NODES IN AN ATM SONET RING

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 14, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	29	-	20	=	9	\$ 18	\$162.00
INDEPENDENT	4	-	3	=	1	\$ 86	\$86.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$248.00

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$248.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By

  
Michael R. Cammarata, #39,491

*JR*  
MRC/JWR/slb  
4450-0148P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 09/30/03)



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MS: FEE AMENDMENT  
PATENT  
4450-0148P

5A  
S7  
18/11/03

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Appl. No.: 09/501,202 Group: 2697

Filed: February 10, 2000 Examiner: T.E. Volper

For: SYSTEM FOR NON-DISRUPTIVE INSERTION  
AND REMOVAL OF NODES IN AN ATM SONET  
RING

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 14, 2003

Sir:

In response to the Examiner's Office Action dated July 16, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Paper includes:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper; and

**Remarks/Arguments** begin on page 11 of this paper.

10/17/2003 HGUTEMA1 00000027 09501202

01 FC:1202  
02 FC:1201

162.00 OP  
86.00 OP